



STRATEGIC PLANNING ADVISORY PANEL

**TUESDAY 8 NOVEMBER 2005
7.30 PM**

PANEL AGENDA (ADVISORY)

**COMMITTEE ROOMS 1 & 2
HARROW CIVIC CENTRE**

MEMBERSHIP (Quorum 3)

Chair: Councillor Burchell

Councillors:

**Idaikkadar Marilyn Ashton
N Shah Mrs Bath
Anne Whitehead (VC) Mrs Kinnear**

Co-opted Member: Councillor John Branch

Reserve Members:

1. Blann	1. Kara
2. Bluston	2. Versallion
3. Ray	3. Harriss
4. Miles	

**Issued by the Democratic Services Section,
Legal Services Department**

**Contact: Kate Boulter, Committee Administrator
Tel: 020 8424 1269 E-mail: kate.boulter@harrow.gov.uk**

***NOTE FOR THOSE ATTENDING THE MEETING:
IF YOU WISH TO DISPOSE OF THIS AGENDA, PLEASE LEAVE IT BEHIND AFTER THE MEETING.
IT WILL BE COLLECTED FOR RECYCLING.***

HARROW COUNCIL

STRATEGIC PLANNING ADVISORY PANEL

TUESDAY 8 NOVEMBER 2005

AGENDA - PART I

1. **Attendance by Reserve Members:**

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) after notifying the Chair at the start of the meeting.

2. **Declarations of Interest:**

To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from all Members present.

3. **Arrangement of Agenda:**

To consider whether any of the items listed on the agenda should be considered with the press and public excluded on the grounds that it is thought likely, in view of the nature of the business to be transacted, that there would be disclosure of confidential information in breach of an obligation of confidence or of exempt information as defined in the Local Government (Access to Information) Act 1985.

Enc. 4. **Minutes:** (Pages 1 - 6)

That the minutes of the meetings held on 13 September 2005 and 29 September 2005, having been circulated, be taken as read and signed as a correct record.

5. **Public Questions:**

To receive questions (if any) from local residents or organisations under the provisions of Advisory Panel and Consultative Forum Procedure Rule 15 (Part 4E of the Constitution).

6. **Petitions:**

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Advisory Panel and Consultative Forum Procedure Rule 13 (Part 4E of the Constitution).

7. **Deputations:**

To receive deputations (if any) under the provisions of Advisory Panel and Consultative Forum Procedure Rule 14 (Part 4E of the Constitution).

- Enc. 8. **Responses to the Initial Consultation on the Draft Access for All Supplementary Planning Document (SPD) and Its Accompanying Sustainability Appraisal:** (Pages 7 - 18)
Report of the Director of Property Services (Urban Living).
- Enc. 9. **Responses to the Initial Consultation on the Draft Mobility and Wheelchair Housing Supplementary Planning Document (SPD) and Its Accompanying Sustainability Appraisal:** (Pages 19 - 28)
Report of the Director of Property Services (Urban Living).
- Enc. 10. **Statement of Community Involvement (SCI): First Formal Consultation Responses:** (Pages 29 - 44)
Report of the Director of Property Services (Urban Living).

AGENDA - PART II (PRESS AND PUBLIC EXCLUDED) - NIL